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From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To *Shri. R. Baskyam,*  
*no. 44, Sankaran Road,*  
*Velachery, MS-30.*

Lr.No. *A1/5565/90*

Dated *5/10/90*

Sir,

Sub: MMDA - Planning Permission - Additional  
Construction of building for Residential/  
~~Commercial~~ purpose in ~~Plot No. T.S.No. 45,~~  
*Block no. 20, of Velachery Village,*  
Approval of - Regarding.

Ref: 1. Lr.No. *NDC. no. D10/PD3. 6004/88*  
from *the ECOM, MS-3.* *dt. 12/02/90*

...

The proposal received in the reference cited for the  
additional construction of building for residential/~~Commercial~~  
purpose at ~~Plot No. Block no. 20, T.S.No. 45 of~~  
*Velachery Village,*

~~was examined. You were requested to submit the revised plans to~~  
~~satisfying rules and showing the details as on site condition.~~  
~~The revised plan submitted by you directly to this office has~~  
~~been examined and found to be approvable, by relaxing the~~  
*violations of side set backs.*

In this connection, you are requested to remit a sum  
of Rs. *1100/-* (*One thousand one hundred*)  
towards Development Charges for land and buildings ~~and Rs.~~

~~towards Regularisation charge in the form of two separate Demand~~  
~~Drafts drawn in favour of the Member-Secretary, MMDA, Madras-8~~  
~~from any nationalised bank or pay in cash at MMDA office cash~~  
~~counter within 10 days from the date of receipt of this letter.~~  
~~The duplicate receipt should be furnished to Area Plans Unit~~  
~~along with an affidavit in five rupees stamp paper duly attested~~  
~~by Notary Public as per the format enclosed. If the above charges~~  
~~have not been remitted within the time specified, the papers~~  
~~will be returned unapproved. On receipt of the amount, further~~  
~~action will be taken.~~

The approved plans will be sent to the Commissioner/  
~~Executive Officer Corp of MS-3 Town Panchayat/Township/~~  
~~Panchayat Union/Municipality for further action.~~

Yours faithfully,

*etc.*  
*12/10*  
*10/10/90*  
for MEMBER-SECRETARY.

~~Encl: Copy of Affidavit for ULC.~~

Copy to: 1.) The Senior Accounts Officer,  
Accounts Division (Main),  
MMDA, Madras.

2. / *The CC, MS-30, MS-600003.*

*22/10*